



## Legislation Details

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**File #:** 2018 -2586      **Version:** 1      **Name:**

**Type:** Request for Time      **Status:** Agenda Ready

**File created:** 12/18/2018      **In control:** Tribal Council

**On agenda:** 1/9/2019      **Final action:**

**Title:** David Jumper, request to speak on drug and housing issues (Item No. 4) - 9:40 a.m.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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