



## Legislation Details (With Text)

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**File #:** 2018 -2356      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 6/27/2018      **In control:** Tribal Council  
**On agenda:** 7/10/2018      **Final action:**  
**Title:** Budget Amendment - Bottled Water FY18 (Item No. 6)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Bottled Water FY18

Date	Ver.	Action By	Action	Result
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Budget Amendment - Bottled Water FY18 (Item No. 6)