

# Eastern Band of Cherokee Indians

PO Box 455  
Cherokee, NC 28719



## Meeting Agenda - Final-revised

Thursday, April 3, 2025

8:30 AM

Council Chambers

**Tribal Council**

**I. Call to Order - Chairman**

8:30 AM

**II. Prayer****III. Roll Call****IV. Orders of the Day**

- 1.) **2025 -4761** An ordinance amending Cherokee Code Chapter 44

Attachments: item 1 4.3.25  
bu item 1 4.3.25

(New Ord.)

- 2.) [2023 -4469](#) Tabled Res. No. 147(24) - A resolution requesting assistance with replacement of home

Attachments: [T. Res. 147\(24\)](#)

8:30 a.m.

- 3.) [2025 -4724](#) Tabled Ord. No. 391(25) - An ordinance amending the Tribe's laws on marijuana

Attachments: [T Ord. 391\(25\)](#)

8:40 a.m.

- 4.) Tabled Ord. No. 416 (2025) Amending CC Section 15-9 to allow private individuals to charge simple battery without the need for a law enforcement officer

Attachments: [Tabled Ord. 416 2025 indiv. to charge simple battery wo need for law enf. office](#)

8:50 a.m.

- 5.) [2025 -4754](#) Tabled Res. No. 417 (2025) A resolution to authorize the formal transfer of the Painttown Gym from the Tribe to the Painttown Community Club

Attachments: [Tabled Res 417 2025 auth formal transfer of pt gym from the Tribe to the Ptwon](#)

9:00 a.m.

- 6.) [2025 -4747](#) Tabled Res. 418 (2025) A resolution requesting that Council designate usage of the Cooper Property purchased in Res. 273(2022) for community purposes as a medicine park and cultural use area

Attachments: [Tabled Res. 418 2025 Coopers Creek Property be designated for community pu](#)

9:10 a.m.

- 7.) [2025 -4762](#) A resolution approving Dr. Mary Cushman as an Honorary Member of the EBCI

Attachments: [item 6 4.3.25](#)

9:20 a.m.

- 8.) [2025 -4763](#) A resolution approving Mr. Fred Lundsford as a Beloved Man of the EBCI  
**Attachments:** [item 7 4.3.25](#)  
[bu item 7 4.3.25](#)
- 9.) [2025 -4764](#) A resolution for the Estate of Francis Terry Welch  
**Attachments:** [item 8 4.3.25](#)  
bu item 8 4.3.25  
9:30 a.m.
- 10.) [2025 -4765](#) A resolution for the Estate of Robert James Kanott  
**Attachments:** [item 9 4.3.25](#)  
bu item 9 4.3.25
- 11.) [2025 -4766](#) A resolution for the Estate of Lilly Ann Sampson Wolfe  
**Attachments:** [item 10 4.3.25](#)  
bu item 10 4.3.25
- 12.) [2025 -4767](#) A resolution to approve capital requests  
**Attachments:** [item 11 4.3.25](#)  
bu item 11 4.3.25  
9:40 a.m.
- 13.) [2025 -4768](#) A resolution approving the Transit Program to accept funds from the Federal Transit Administration on a continuing basis  
**Attachments:** [item 12 4.3.25](#)  
9:50 a.m.
- 14.) [2025 -4769](#) A resolution approving the Health Delivery Program to apply for and accept funds from the NC Department of Military and Veterans Affairs  
**Attachments:** [item 13 4.3.25](#)  
10:00 a.m.
- 15.) [2025 -4770](#) A resolution to approve the research project entitled "Children of the Great Smoky Mountains" by William Copeland, PHD, Professor of Psychiatry at the University of Vermont  
**Attachments:** [item 14 4.3.25](#)  
10:10 a.m.
- 16.) [2025 -4771](#) A resolution to approve the research project titled "Storytelling and Diabetes" by Turner Goins, PHD, Professor in the Department of Social Work in the College of Health and Human Services  
**Attachments:** [item 15 4.3.25](#)  
10:20 a.m.

- 17.) [2025 -4772](#) A resolution authorizing individual one-time payments of \$50.00 to Tribal Elders 59 1/2 and older who sign and record a last will and testament with the Tribal Realty Office or the clerks office of the Cherokee Court after October 1, 2025  
*Attachments:* [item 16 4.3.25](#)  
10:30 a.m.
- 18.) [2025 -4773](#) A resolution stating that sales of Tribal land to enrolled members shall be at fair market value as determined by Tribal Council  
*Attachments:* [item 17 4.3.25](#)  
10:40 a.m.
- 19.) [2025 -4774](#) A resolution requesting to purchase one acre of available land to use for primary housing  
*Attachments:* [item 18 4.3.25](#)  
10:50 a.m.
- 20.) [2025 -4775](#) A resolution to authorize and request the development of a single EBCI database of information and cases concerning Missing and Murdered Indigenous People (MMIP)  
*Attachments:* [item 19 4.3.25](#)  
11:00 a.m.
- 21.) [2025 -4776](#) A resolution requesting to dissolve the EBCI Police Commission  
*Attachments:* [item 20 4.3.25](#)  
[bu item 20 4.3.25](#)  
11:10 a.m.
- 22.) [2025 -4777](#) A resolution requesting an increase in the Christmas Checks  
*Attachments:* [item 21 4.3.25](#)  
[bu item 20 4.3.25](#)  
11:20 a.m.
- 23.) [2025 -4778](#) A resolution to approve three donations for the month of April  
*Attachments:* [item 22 4.3.25](#)  
11:30 a.m.

## V. Reports and Announcements

### *Lunch*

### *Emergency Resolutions*

### *Banishment Items if Necessary*

**V. Recessed**