

# TABLED

CHEROKEE COUNCIL HOUSE  
CHEROKEE, NORTH CAROLINA

MAY 01 2025 DATE

RESOLUTION NO. 471 (2025)

WHEREAS, Meona Feather would like to purchase the first available one-acre plot of Tribal Property from the Eastern Band of Cherokee Indians from either the Cooper Tract or the Chick Crowe Tract for \$500 per acre for housing purposes, and,

WHEREAS, Meona Feather is an enrolled member of the Eastern Band of Cherokee Indians, and a mother of two small children and,

NOW THEREFORE BE IT RESOLVED by the Tribal Council of the Eastern Band of Cherokee Indians in Council assembled at which a quorum is present that Meona Feather shall be allowed to purchase one (1) buildable acre of Tribal Land from either the Cooper Tract or the Chick Crowe Tract for housing purposes for a purchase price of \$500

BE IT FURTHER RESOLVED that the \_\_\_\_\_ office shall assist Ms. Meona Feather in locating and purchasing one buildable acre of property in either the Cooper Tract or the Chick Crowe Tract for housing, and shall carry out the intent of this resolution

BE IT FURTHER RESOLVED that this resolution shall become effective upon ratification of the Principal Chief

Submitted by: Meona Feather



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

IN REPLY REFER TO:

Real Prop. Mgmt.  
064

Cherokee Agency  
Cherokee, North Carolina 28719

May 11, 1989

Mr. Jonathan L. Taylor, Principal Chief  
Eastern Band of Cherokee Indians  
P. O. Box 455  
Cherokee, North Carolina 28719

Dear Chief Taylor:

We are returning for your permanent files a copy of Resolution No. 467 (1989) which was passed by the Tribal Council in an Annual Session on April 6, 1989 and was subsequently properly ratified.

In the subject resolution, the Eastern Band of Cherokee Indians resolved that the following regulations shall apply to the disposition of all house sites.

- (1) One (1) Acre lots shall be sold to enrolled members of the Eastern Band of Cherokee Indians who are without land, suitable for housing and are financially able to purchase land for Five Hundred Dollars (\$500.00) per acre.
- (2) The lot must be used for housing purposes.
- (3) Lots shall not be sold to tribal members who are less than eighteen years (18) of age unless they are married and have a family.
- (4) Lots shall be sold only to person who are head of the household.
- (5) The Tribal Council of the Eastern Band of Cherokee Indians reserves the right to enact Section #16 of the Charter under which the Tribe operates, which gives the Tribal Council the right to resell, in case of default of payment.

The Eastern Band of Cherokee Indians has purchased certain tracts of land to be used for housing purposes and it has become imperative to establish regulations for the disposition of house sites.

This resolution further resolved that the Tribal Business Committee and the Realty Office shall be and are hereby authorized to carry out the intent of this resolution.

Sincerely,

*Samuel L. Chumate*  
Acting Superintendent

Enclosure

**PASSED**

CHEROKEE COUNCIL HOUSE  
CHEROKEE, NORTH CAROLINA

**APR 6 1989**

DATE

RESOLUTION NO. 467 (1989)

WHEREAS, A dire need exists for land on the Reservation for house sites for enrolled members of the Eastern Band of Cherokee Indians, and

WHEREAS, The Eastern Band of Cherokee Indians has purchased certain tracts of land to be used for housing purposes, and

WHEREAS, It has become imperative to establish regulations for the disposition of house sites.

NOW, THEREFORE BE IT RESOLVED by the Eastern Band of Cherokee Indians in Annual Council Assembled, at which a quorum is present, the following regulations shall apply to the disposition of all house sites.

1. One (1) acre lots shall be sold to enrolled members of the Eastern Band of Cherokee Indians who are without land, suitable for housing and are financially able to purchase land for Five Hundred Dollars (\$500.00) per acre.
2. The lot must be used for housing purposes.
3. Lots shall not be sold to Tribal Members who are less than eighteen years (18) of age unless they are married and have a family.
4. Lots shall be sold only to person who are head of the household.
5. The Tribal Council of the Eastern Band of Cherokee Indians reserves the right to enact Section #16 of the Charter under which the Tribe Operates, which gives the Tribal Council the right to resell, incase of default of payment.

BE IT FINALLY RESOLVED, the Tribal Business Committee and the Realty Office shall be and are hereby authorized to carry the intent of this resolution.

The attached Resolution No. 467 dated APR 06 1989 passed ( ☒ ) killed ( ☐ )  
 and ratified in open Council on APR 06 1989 by 86 members voting for the act  
 and 8 members voting against it as follows:

VOTE:	FOR	AGAINST	ABSTAIN	ABSENT
Chairman, Robert Blankenship	<input checked="" type="checkbox"/>			
Vice Chairman, Abe Wachacha		<input checked="" type="checkbox"/>		
Bertha Saunooke	<input checked="" type="checkbox"/>			
James Eller	<input checked="" type="checkbox"/>			
James "Buddy" Lambert	<input checked="" type="checkbox"/>			
Teresa McCoy	<input checked="" type="checkbox"/>			
Reuben Teesatuskie				<input checked="" type="checkbox"/>
Richard Bird	<input checked="" type="checkbox"/>			
Larry Blythe	<input checked="" type="checkbox"/>			
Dennie Crowe	<input checked="" type="checkbox"/>			
Carroll Parker	<input checked="" type="checkbox"/>			
Glenda Sanders	<input checked="" type="checkbox"/>			
SIGNED ON BEHALF OF THE COUNCIL BY:	<u>86</u>	<u>8</u>	<u>0</u>	<u>6</u>

*Robert Blankenship*  
 TRIBAL COUNCIL CHAIRMAN

*Wenonah W. Digh*  
 TRIBAL COUNCIL CLERK

*Jonathan J. Taylor*  
 PRINCIPAL CHIEF

APPROVED ( ☒ ) VETOED ( ☐ )

VETO UPHELD ( ☐ ) VETO DENIED ( ☐ ) DATE: \_\_\_\_\_

I, as Interpreter for the Council hereby certify that the foregoing act of the Council was duly  
 Passed ( ☐ ) Killed ( ☐ ) and ratified in open Council after the same has been interpreted by me and has  
 been fully and freely discussed.

INTERPRETED

( *Willie D. Young* )  
 Interpreter

I hereby certify that the foregoing act of the Council was duly Passed ( ☐ ) Killed ( ☐ ) and ratified  
 in open Council after the same has been interpreted by the Official Interpreter and has been fully and  
 freely discussed.

In Testimony, whereof, I have hereunto set my hand and affixed the seal of the said Band of Indians.  
 Superintendent, Cherokee Indian Agency.

INTERPRETED

( *Arthur Paul* )  
 Interpreter

( )  
 Interpreter