

TABLED

CHEROKEE COUNCIL HOUSE
CHEROKEE, NORTH CAROLINA

Date: April 3, 2025 **APR 03 2025**

RESOLUTION NO. 448 (2025)

WHEREAS, One benefit of being an elder with the Eastern Band of Cherokee Indians is that in December of each year our Tribe gives to every elder and disabled member a Christmas check, and

WHEREAS, the amount of the Christmas check is currently \$500 and has not been increased in the past 10 years since 2015, and

WHEREAS, we have all seen drastic inflation and cost of living increases over the past few years, and

WHEREAS, our elders and disabled are in need of an increase on the Christmas checks.

NOW, THEREFORE, BE IT RESOLVED by the Eastern Band of Cherokee Indians in Annual Council assembled, at which a quorum is present that the amount of the Christmas checks issued to elders and qualified disabled members shall be increased to \$750.00 each December.

BE IT FURTHER RESOLVED that this amount shall be included in the tribal budget for FY 2025-2026.

BE IT FINALLY RESOLVED that this resolution shall become effective when ratified by the Principal Chief.

Submitted by: Cyndi Lambert

PASSED

**Cherokee Council House
Cherokee, Qualla Boundary (NC)**

OCT 12 2015

Date

RESOLUTION NO. 25 (2015)

WHEREAS, The Christmas checks that are distributed each year to enrolled members who qualify as elders or disabled has not been increased in several years; and

WHEREAS, the elders are in need of an increased Christmas check; and

WHEREAS, the amount of the Christmas check should be doubled from \$250.00 to \$500.00 and to budget for that total in the FY 2016 budget.

NOW THEREFORE BE IT RESOLVED by the Tribal Council, in Annual Council Assembled and with a quorum present, that the amount of the Christmas checks issued to qualified elders and disabled shall be doubled this year to a total amount of \$500.00 and such amounts shall be placed in the FY16 budget to be presented and passed by Tribal Council.

BE IT FINALLY RESOLVED that this resolution shall be effective upon ratification by the Principal Chief.

Submitted by: Principal Chief Lambert